# AGENDA REGULAR BOARD MEETING JACKSONVILLE TRANSPORTATION AUTHORITY TUESDAY, JUNE 21, 2022 – 10:30 A.M. <u>THIS MEETING IS OPEN TO THE PUBLIC – VIA WEBEX</u>

А.	CALL TO ORDER/ROLL CALL					
B.	<u>APPROVAL OF MINUTES FROM MAY 26, 2022</u> BOARD WORK SESSION AND BOARD MEETING	Attachments				
C.	COMMENTS FROM COUNCIL LIAISON					
D.	EMPLOYEE RECOGNITION AWARDS	Attachment				
E.	(Nathaniel Ford) (Nathaniel Ford)					
F.	CHIEF EXECUTIVE OFFICER'S REPORT	(Nathaniel Ford)				
G.	DIVISION REPORTS	Attachments				
	1. Administration Monthly Reports	(Cleveland Ferguson)				
	a. Real Estate and Economic Development					
	b. Procurement Expenditures					
	2. Automation and Innovation Monthly Report	(Bernard Schmidt)				
	3. Engagement Report	(Rosa Beckett)				
	4. Financial Monthly Reports	(Greg Hayes)				
	a. Financial Performance					
	b. Processed Invoices					
	c. Sponsorship and Membership					
	5. System Development Monthly Report	(Greer Gillis)				
	6. Transit Operations Monthly Report	(Charles Frazier)				
H.	CONSENT AGENDA					
	<ol> <li>Approval of Contract Award for Paint Booth System Services (B-22-020)</li> </ol>	Attachment (Greer Gillis)				
	2. Approval of Vehicle Title Conveyance – Iglesia Bautista Berea	Attachment (Greg Hayes)				

	3.		proval of Vehicle Title Conveyance – Destiny Changers indation	Attachment (Greg Hayes)		
I.		ADOPTION AGENDA				
		1.	Resolution 2022-06: Authorization to File Fiscal Year 2023 T and Equipment Grant – Duval County	rip	Attachment (Greg Hayes)	
		2.	Resolution 2022-07: Authorization to File Fiscal Year 2023 T and Equipment Grant – Clay County	rip	Attachment (Greg Hayes)	
J.		<b>SAFETY, AUDIT AND COMPLIANCE COMMITTEE</b> (Harding, Committee Chair)				
K.		<u>FINANCE AND ADMINISTRATION COMMITTEE</u> (Driver, Committee Chair)				
L.			<u>RVICE DELIVERY COMMITTEE</u> allace, Committee Chair)			

## **ACTION ITEMS**

1.	Approval of Contract Extension for Clay County	Attachment (Charles Frazier)

2. Approval of Contract Extension for St. Johns River Ferry Operations Attachment (Charles Frazier)

#### M. <u>LONG RANGE PLANNING AND SYSTEM DEVELOPMENT COMMITTEE</u> (Buckland, Committee Chair)

#### **ACTION ITEMS**

1. Approval of Mobility Optimization through Vision and Excellence<br/>2027 PlanAttachment<br/>(Greer Gillis)

### N. <u>OLD BUSINESS</u>

O. <u>NEW BUSINESS</u>